



## Arizona Regulatory Board of Physician Assistants

1740 W. Adams St, Suite 4000, Phoenix, AZ 85007  
Telephone: 480-551-2700 • Fax: 480-551-2702 • www.azpa.gov

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### **NOTICE & AGENDA FOR TELECONFERENCE MEETING Scheduled to begin at 10:00 a.m. on Wednesday, May 27, 2026 1740 W. Adams St., Board Room A, Phoenix, AZ 85007**

Notice is hereby given to the general public and to the members of the Arizona Regulatory Board of Physician Assistants (Board), that the Board will hold a Teleconference with the Board's offices located at 1740 W. Adams St, Suite 4000, Phoenix, AZ 85007. A.R.S. § 38-431.02. **The Board will not provide a physical location for this meeting. Board members, applicants, counsel and staff will participate either by Google Meets or telephonic communication, according to the information appended to this agenda.** The Board, upon a majority vote of a quorum of the members, may hold an *Executive Session* on any of the listed agenda items to obtain legal advice. A.R.S. § 38-431.03(A)(2). The Board may vote to go into *Executive Session* to discuss and consider records exempt by law from public inspection, including the receipt and discussion of information or testimony that is confidential by State or Federal law on agenda items H through N pursuant to A.R.S. § 38-431.03(A)(2). Those wishing to address the Board need not request permission in advance; however, the Board may limit those persons speaking during the "Call to the Public" at three (3) per side on any one issue. A.R.S. § 38-431.01(H). The Board can only take action on matters listed on the agenda and other matters related thereto. A.R.S. § 38-431.02 (H). If appropriate, actions on public comment matters that are not listed on the agenda will be limited to directing staff to study the matter or schedule the matter for further discussion at a later date. A.R.S. § 38-431.01(H).

Register for Public Statements: [Public Statements Form](#)

The Board reserves the right to change the order of items on the agenda, except for matters set for a specific time. The formal interviews are scheduled to be heard during specific time blocks. However, the Chairman of the Board reserves the right to call cases in random order. Please note that the recommendations listed on the agenda are merely suggested Board actions. These recommendations do not become final until adopted by the Board. The Board has the authority to accept, reject or modify any recommendation listed in the agenda.

Americans with Disabilities Act: Persons with disabilities may request reasonable accommodations by contacting Michelle Butler at (480) 551-2714. Requests should be made as early as possible to allow time to arrange the accommodation.

#### **THE BOARD WILL CONSIDER, DISCUSS AND MAY TAKE ACTION ON ANY AGENDA ITEM.**

##### **Board Members**

Susan Reina, P.A.-C, Chair  
John J. Shaff, PA-C, D.F.A.A.P.A., Vice-Chair  
Levente G. Batizy, D.O.  
David J. Bennett, D.O.  
Kendra Clark, P.A.-C  
Kevin K. Dang, Pharm D.  
Michelle DiBaise, D.H.S.c., P.A.-C., D.F.A.A.P.A.  
Shiva K. Y. Gosi, M.D., M.P.H., F.A.A.F.P., C.P.E.  
Amanda Graham, P.A.-C.

If you need to speak to a member of Board staff regarding agenda items,  
please contact the Board Coordinator at 480-551-2734 or [board\\_coordinator@azmd.gov](mailto:board_coordinator@azmd.gov).

## GENERAL BUSINESS

### A. CALL TO ORDER – 10:00 a.m.

Susan Reina, P.A.-C., Chair

### B. ROLL CALL

John Shaff, P.A.-C., Vice Chair

### C. CALL TO THE PUBLIC – 10:00 a.m.

*Those wishing to address the Board need not request permission in advance; however, the Board may limit those persons speaking during the “Call to the Public” at three (3) per side on any one issue.*

### D. REVIEW, DISCUSSION, AND POSSIBLE ACTION REGARDING EXECUTIVE DIRECTOR’S REPORT

Raquel Rivera, Executive Director

- Selection of PA Compact Delegate
- Update Regarding Federation of State Medical Boards (FSMB) Annual Meeting
- Status Update Regarding PA Sunset 6 Month Follow-Up Audit
- Update Regarding Return to In-Person Meetings

### E. REVIEW, DISCUSSION AND POSSIBLE ACTION REGARDING CHAIR’S REPORT

Susan Reina, P.A.-C., Chair

### F. REVIEW DISCUSSION AND POSSIBLE ACTION REGARDING LEGAL ADVISOR’S REPORT

Assistant Attorney General Carrie Smith

### G. REVIEW, DISCUSSION AND POSSIBLE ACTION REGARDING ELECTION OF BOARD OFFICERS

Raquel Rivera, Executive Director

### H. APPROVAL OF MINUTES

- February 25, 2026 Teleconference, including Executive Session

## LEGAL MATTERS

### I. FORMAL INTERVIEWS (Scheduled to begin at 10:30 a.m.)

*The Board will review, discuss and vote to take action on the following cases pursuant to A.R.S. § 32-2551. The Board may also table for further investigation, postpone, and/or forward for administrative review.*

1. PA-24-0022A, MICHAEL P. QUIRK, P.A., LIC. #2136  
Staff: Ms. Dittlof, Dr. McClain  
Presenting Board Member: Dr. DiBaise

### J. FORMAL INTERVIEWS (Scheduled to begin at 11:00 a.m.)

*The Board will review, discuss and vote to take action on the following cases pursuant to A.R.S. § 32-2551. The Board may also table for further investigation, postpone, and/or forward for administrative review.*

1. PA-25-0109A, VINCENT J. TAPIA, P.A., LIC. #2400  
Staff: Ms. DesMarais, Dr. McClain  
Presenting Board Member: Dr. Gosi

### K. FORMAL LICENSING INTERVIEWS (Scheduled to begin at 11:30 a.m.)

*The Board will review, discuss and vote to take action on the following cases pursuant to A.R.S. § 32-2551. The Board may also table for further investigation, postpone, and/or forward for administrative review.*

1. PA-25-0047A, JOSE A. VALDIVIA, P.A., LIC. # N/A  
Staff: Ms. Cisneros  
Presenting Board Member: PA Shaff

## CONSENT AGENDA

*The Consent Agenda items may be considered for approval as a single action unless a Board member wishes to remove an item for discussion.*

### L. CASES RECOMMENDED FOR ADVISORY LETTERS

*The Board will review and vote to take action on the following case(s).*

1. PA-25-0112A, LINDSAY L. RIGGS, P.A., LIC. #8734  
Staff: Ms. Cisneros

### M. CASES RECOMMENDED FOR ADVISORY LETTERS WITH NON-DISCIPLINARY CONTINUING MEDICAL EDUCATION ORDER

*The Board will review and vote to take action on the following case(s).*

1. PA-25-0095A, ANDREW G. HICKS, P.A., LIC. #5511  
Staff: Ms. Samaradellis, Dr. McClain

### N. PROPOSED CONSENT AGREEMENTS (Disciplinary)

*The Board will review and vote to take action on the following case(s).*

1. PA-25-0077A, PATRICK W. O'BRIEN, P.A., LIC. #1320  
Staff: Ms. Poteryaev

## OTHER BUSINESS

### O. ADJOURNMENT



*Raquel Rivera*

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Raquel Rivera, Executive Director

## **GOOGLE MEETS INFORMATION**

Time zone: America/Phoenix

Google Meet joining info

Video call link: <https://meet.google.com/bng-mjfw-xxe>

Or dial: (US) +1 336-566-3129 PIN: 497 026 907#

More phone numbers: <https://tel.meet/bng-mjfw-xxe?pin=6238513001724>