



## Arizona Medical Board

1740 W. Adams St, Suite 4000 • Phoenix, Arizona 85007

Home Page: <http://www.azmd.gov>

Telephone (480) 551-2700 • Fax (480) 551-2705 • In-State Toll Free (877) 255-2212

### **NOTICE & AGENDA FOR SPECIAL TELECONFERENCE MEETING Scheduled to begin at 5:00 p.m. on Wednesday, May 1, 2024 1740 W. Adams St., Board Room A • Phoenix, Arizona**

Notice is hereby given to the general public and to the members of the Arizona Medical Board (Board), that the Board will hold a special meeting open to the public at the Board's offices located at 1740 W. Adams St., Board Room A, Phoenix, Arizona. A.R.S. § 38-431.02. The Board, upon a majority vote of a quorum of the members, may hold an *Executive Session* on any of the listed agenda items to obtain legal advice. A.R.S. § 38-431.03(A)(2) and (3). The Board may vote to go into *Executive Session* to discuss and consider records exempt by law from public inspection, including the receipt and discussion of information or testimony that is confidential by State or Federal law on agenda items H through N pursuant to A.R.S. § 38-431.03(A)(2).

The Board reserves the right to change the order of items on the agenda, except for matters set for a specific time. The formal interviews are scheduled to be heard during specific time blocks. However, the Chairman of the Board reserves the right to call cases in random order. Please note that the recommendations listed on the agenda are merely suggested Board actions. These recommendations do not become final until adopted by the Board. The Board has the authority to accept, reject or modify any recommendation listed on the agenda.

Americans with Disabilities Act: Persons with disabilities may request reasonable accommodations by contacting Michelle Butler at (480) 551-2714. Requests should be made as early as possible to allow time to arrange the accommodation.

#### **THE BOARD WILL CONSIDER, DISCUSS AND MAY TAKE ACTION ON ANY AGENDA ITEM**

##### ***Board Members***

Gary R. Figge, M.D., Chair  
Bruce A. Bethancourt, M.D., F.A.C.P., Vice-Chair  
Lois E. Krahn, M.D., Secretary  
Katie S. Artz, M.D., M.S.  
Jodi A. Bain, M.A., J.D., LL.M.  
David C. Beyer, M.D., F.A.C.R., F.A.S.T.R.O.  
R. Screven Farmer, M.D.  
James M. Gillard, M.D., M.S., F.A.C.E.P., F.A.A.E.M.  
Laura Dorrell, M.S.N., R.N.  
Pamela E. Jones  
Constantine Moschonas, M.D., F.A.A.N., F.A.C.P.

If you need to speak to a member of Board staff regarding agenda items, please contact the Board Coordinator at (480) 551-2734.

## GENERAL BUSINESS

### A. CALL TO ORDER – 5:00 p.m.

Gary R. Figge, M.D., Chair

### B. ROLL CALL

Lois E. Krahn, M.D., Secretary

### C. PUBLIC STATEMENTS REGARDING MATTERS LISTED ON THE AGENDA – 5:00 p.m.

*This item will be limited to items on the agenda. Those wishing to address the Board need not request permission in advance; however, the Board may limit the number of speakers to three (3) per side on any one agenda item.*

### D. EXECUTIVE DIRECTOR'S REPORT

Patricia E. McSorley, Executive Director

### E. CHAIR'S REPORT

Gary R. Figge, M.D., Chair

### F. LEGAL ADVISOR'S REPORT

Carrie Smith, Assistant Attorney General

### G. DISCUSSION REGARDING DEBRIEFING ON BOARD PROCESSES

Gary R. Figge, M.D., Chair

### H. APPROVAL OF MINUTES

- January 31, 2024 Summary Action Meeting
- February 6, 2024 Regular Session Meeting; including Executive Session

## LEGAL MATTERS

### I. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION ON THE ADMINISTRATIVE LAW JUDGE'S RECOMMENDED DECISION.

Possible action includes, but is not limited to, adopting Findings of Fact, Conclusions of Law and Order.

Pursuant to A.R.S. § 41- 1092.08(i), the Board may meet and confer for purposes of modifying the recommended decision, including the Findings Of Fact, Conclusions Of Law and Recommended Order set forth in the ALJ's recommended decision issued in case no. 23A-56541-MDX involving Dr. Mark C. Okafor. **(Scheduled to begin at 6:00 p.m.)**

*The Board may only consider the official record when adjudicating a Formal Hearing Matter; therefore, the Board cannot consider new testimony or evidence at this time.*

1. MD-20-0380A, MARK C. OKAFOR, M.D., LIC. #56541

### J. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION ON SETTLEMENT OFFER IN LIEU OF FORMAL HEARING (Scheduled to begin at 6:15 p.m.)

*The Board may only consider the official record when adjudicating a Formal Hearing Matter; therefore, the Board cannot consider new testimony or evidence at this time.*

1. MD-23-0260A, JOEL DWORKIN, M.D., LIC. #62704

## CONSENT AGENDA

*The Consent Agenda items may be considered for approval as a single action unless a Board member wishes to remove an item for discussion.*

### K. CASES RECOMMENDED FOR ADVISORY LETTERS

*The Board will review and may vote to take action on the following case(s).*

1. MD-23-1275A, SATINDER SINGH, M.D., LIC. #53858  
Staff: Ms. Smith

2. MD-23-0995A, WILLIAM K. SUMMERS, M.D., LIC. #50927  
Staff: Ms. Migdal
3. MD-23-0453A, BRADLEY J. FOLKSTAD, M.D., LIC. #19824  
Staff: Ms. Smith
4. MD-24-0031A, CHIHUANG E. YEE, M.D., LIC. #31110  
Staff: Ms. Colvin
5. MD-23-0958A, RAMA VASIREDDY, M.D., LIC. #28052  
Staff: Ms. Migdal
6. MD-23-0712A, LAUREN N. BYRNE, M.D., LIC. #46495  
Staff: Ms. Migdal
7. MD-23-0679A, JAMES A. DEES, M.D., LIC. #67257  
Staff: Ms. Smith

**L. CASES RECOMMENDED FOR ADVISORY LETTERS WITH NON-DISCIPLINARY CONTINUING MEDICAL EDUCATION ORDERS**

*The Board will review and may vote to take action on the following case(s).*

1. MD-23-0226A, DEEPA D. AGARWAL, M.D., LIC. #20387  
Staff: Ms. Dittlof

**M. REVIEW OF EXECUTIVE DIRECTOR DISMISSALS**

*The Board will review and may vote to take action on the following case(s).*

1. MD-22-1010A, KEVIN S. DOYLE, M.D., LIC. #24495  
Staff: Ms. Schulten.
2. MD-23-1017A, RUCHIR GUPTA, M.D., LIC. #60282  
Staff: Ms. Samaradellis

**N. LICENSE APPLICATIONS**

*The Board will review and may vote to take action on the following applications.*

**i. CONSIDERATION AND POSSIBLE ACTION TO APPROVE OR DENY LICENSE APPLICATION, OR TAKE OTHER ACTION**

1. MD-23-1011A, DAVID A. RICHARDSON, M.D., LIC. #N/A  
Staff: Ms. Morey

**\*\*\*END OF CONSENT AGENDA\*\*\***

**OTHER BUSINESS**

**O. GENERAL CALL TO THE PUBLIC**

*Those wishing to address the Board need not request permission in advance; however, the Board may limit those persons speaking during the "General Call to the Public" at three (3) per side on any one issue. A.R.S. § 38-431.01(H). The Board can only take action on matters listed on the agenda and other matters related thereto. A.R.S. § 38-431.02(H). If appropriate, actions on public comment matters that are not listed on the agenda will be limited to directing staff to study the matter or schedule the matter for further discussion at a later date. A.R.S. § 38-4301.01(H).*

**P. ADJOURNMENT**



*Patricia E. McSorley*

Patricia E. McSorley, Executive Director

## Zoom Dial-In Information

Join Zoom Meeting

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Meeting ID: 853 5546 1062

Passcode: 073716

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- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
- +1 719 359 4580 US
- +1 646 931 3860 US
- +1 689 278 1000 US
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
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- +1 360 209 5623 US
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- +1 507 473 4847 US
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